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Conceptual Study Of Suvarna Bhasma- A review

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ABSTRACT:

Suvarna i. e. gold metal is divine metal and Suvarna bhasma is used in ayurvedic medicine since Vedic era. This study tries to review all facts available to elucidate research, safety, and possible therapeutics with Suvarna bhasma. It is well described to use *Suvarna* in childhood age. We found that absorption is very well dependent upon the particle size and adjuvants used.

KEYWORDS: *ayurveda*, *suvarna*, *swarna*, bhasma, kaumarbhritya, gold ash, au.

INTRODUCTION:

Suvarna/swarna is the term used to describe gold metal in Sanskrit, hindi and other regional languages. The therapeutic value of Suvarna (gold) metal was known to ancient acharyas. It is widely described in $upnishwada, purana and smrities^{1}$.

Among brihatrayies charakacharya has mentioned its pronounced effect as vishahara drug. He stated that the person who has received gold in any form would not be affected by bad effects of visha

(poison). The vishaghna action of Suvarna is just similar to that of lotus and water relation $(cha.chi.23/239)^2$.

DG Richards et al said Paracelsus, in the 16th century, recommended preparations of gold in his therapy for epilepsy (*temkin*, 1971). By the beginning of 17th century, alchemists were clearly able to produce the soluble salt gold trichloride (higby, 1982). By the mid-17th century, gold was in use as a nervine³.

TYPES- There are main 5 types of Suvarna mentioned by *vagbhatacharya* in as rasaratna samuchchaya (RRS) viz. 1) prakruta 2)sahaja 3) agni sambhava 4) khanija 5) rasaviddha (ie prepared from parada with multiple chemical reactions). Out of these, initial 3 types are collectively called as alaukik or shodash varna Suvarna and khanija is called as chaturdasha varna Suvarna. Vedhita Suvarna is auspicious, rasayana and with distinctive quality⁴.

OUALITY GOLD-

Among these types, we should choose Suvarna with good quality mentioned as – Color should be changed to red on heating, look bright on cutting and a bright red colour line should be drawn on *kasauti* (a gold testing stone). It should be heavy in nature. It should be smooth (*snigdha*), *mrudu* (*malliable*) and clean. It should be devoid of any flakes (*patrarahit*). It should have yellowish lusture⁵.

SHODHANA-

There is difference of opinion about *shodhana* of *Suvarna* whether shodhana should be done or not to be done. It is clearly stated in RRS that if someone ingested *Suvarna* in impure form or without *marana* procedures, it may evoke adverse effects such as development of clusters of diseases, and it may destroy health, power (defence mechanism), virya. So *Suvarna* dhatu should be purified and processed adequately before therapeutic use⁶.

The *shodhana* (purification) of Suvarna is usually done with sequentially nirvapan (7 times each) in oil, buttermilk, cow urine, kanji (a unique ayurvedic fermentative preparation) and kulattha decoction. The marana is done with 1) lemon juice +rasa sindur 2) parade bhasma + hingula 3) rasa sindur + lemon juice 4) s. parada + lemon juice+ s. hingula + s. sulphur + s. manashila + s. navasadar. 5) s.parada + lemon juice+ s. manashila+ rasa sindur+ Suvarnamakshik bhasma + milk of arka (Calotropis gigantea plant). 6) s.parada + lemon juice + s. sulphur 7) s.malla (arsenic) + kanchnar juice (Bauhinia variegata)+ basil juice⁷. Among these different procedures, any single formulation can be adopted as per feasibility or experience.

Jie liu et al stated that *Bhasma*s used in other traditional medicines, minerals are subjected to "alchemy" procedures to alter their original forms suitable for medication, which are distinct from other environmental metal contaminants⁸.

Ashwini et al concludes that Ayurvedic bhasma prepared by different brands differ in quality, as there is variation in elemental concentration⁹.

In a study, Snehasis et al said this study concludes that the physicochemical structures as well as biological responses of these 5 preparations were not similar, and hence efficacy and safety of these SB preparations from different manufacturers may vary¹⁰.

QUANTITY TO ADMINISTER-

Dose of *Suvarna bhasma* to be used for medication

1) according to rasa *tarangini* is 1/8-1/4 *ratti* or

2) according to RRS is max up to 2 gunja¹¹. **ABSORPTION AND DISTRIBUTION-**

Guy et al said Gold levels were measured in serum and whole blood in one male subject after ingestion of 30 mg colloidal gold (*Aurasol*®) in a liquid suspension. Peak serum gold level was achieved in 5 minutes *postingestion* and became undetectable at 30 minutes. On the other hand, whole blood levels peaked at 30 minutes and became undetectable by eight hours post-ingestion¹².

Gold *nanoparticles* typically less than 58 nm in size was reaching various organs through blood. Since gold in the *Swarna bhasma* is approximately 28–35 nm in size, it can reach the affected site on oral administration via intestinal absorption and possibly can release Au (I) ions in a sustained manner required for the rapeutic \arctan^{13} .

Daniel et al concluded that The localization of IAuPs (incinerated Au particles) in the nucleus occurs during cell division¹⁴.

Kapil et al concluded that the mean size of the gold crystallites was less than 10 microns, and the morphology was globular and irregular. *Suvarna Bhasma* contains gold as its single and major element, with EDAX and FT-IR spectra showing that it is more than 98% pure gold¹⁵.

Sanjay et al *Swarna Bhasma* (incinerated gold) contains gold (Au) as a major element. Its particle size ranges in between 1-10 μm and contains 52.33% elemental gold¹⁶.

Kapil et al said The mean size of the gold crystallites was less than 10 microns, and the morphology was globular and irregular. The *Bhasma* particles, which included a few nano-sized particles, were observed to form agglomerates, which was caused by the calcination processes. EDAX, AAS, XRD, FT-IR and elemental assay findings confirmed that *Suvarna bhasma* contained gold as its single and major element, being more than 98% pure gold¹⁷.

Parimalam et al said For now, it is difficult to accept the idea that particles incinerated several times at high temperatures would be *nano*-sized. More studies on the sub-cellular behaviors of metal ash particles are required to precisely elucidate their impact at different levels¹⁸.

IMPORTANCE OF ANUPANA (ADJUVANTS)- Suvarna bhasma should be taken with anupana of trikatu or ghee¹⁹.

Suvarna bhasma if taken with *anupana* of different medicines results into specific actions as 1) with fish bile, it will result in decrease in burning sensation 2) aphrodisiac with bhringraj 3) increases bala with cow milk 4) vision will improve with punarnava 5) acts as rasayana with ghee 6) increases intellect with *vacha* 7) increases tone of body with *kumkuma* 8) heals *rajayakshma* and poisoning with milk (possibly goat) 9) useful in *unmada* and *tridosha nashaka* with *shunthi, launga* and marich²⁰.

Trupti et al in human experiment concluded that Gold was absorbed in maximum amount from sublingual administration of 30 mg *Swarnabhasma*; and 30 mg dose mixed with black pepper powder and ghee showed quickest absorbance²¹.

Brown et al said Colloidal metallic gold (average particle size 27 nm) is a far more potent and effective anti-arthritic agent in rats than the sodium *aurothiomalate* (I) used to treat rheumatoid arthritis. *Swarna bhasma*, as used in *Ayurvedic* medicine, comprises gold-containing particles that are globular and have an average size of 56-57 nm²².

APATHYA- *Apathya* during *Suvarna bhasma* medication is bilva fruit²³.

GUNA KARMA- *Suvarna bhasma* appears to be snigdha with *madhur vipaka*. It exerts cognitive actions and leads to increase in IQ. It also diminishes untoward effects of *visha*. It is nutritious, aphrodisiac, enhances *jatharagni* (apetite) and *tridosh nashaka*. It is useful in multiple diseases including *yakshma* and *unmada*²⁴.

Significant reversal of the enzymatic alterations in both focal and global models suggest marked protective action of Kushta Tila Kalan and Swarna Bhasma against ischaemic insults. Earlier studies sponsored by ICMR embodied *immunomodulatory* effects of Swarna Bhasma and Unani Kushta Tila Kalan with Auranofin. These formulations also shows analgesic, anticataleptic, antianxiety, antidepressant, adaptogenic, glycogen sparing, and immunostimulant actions in contrast to immunosuppressant actions of Auranofin. Thus traditional gold preparations are very interesting agents with great therapeutic potential which needs to be explored by further investigations²⁵.

Dongre et al said that *Bhasma* preparation contains significant number of trace elements in bio accessible form. It could be a good option for deficiency disorders of trace elements²⁶.

Kapil deo et al said Formulations containing <10% SB as ingredient was used for treatment of diseases of gastrointestinal tracts and *Yakshma* and 11-20% for *vatavyadhi* and *prameha*. But formulations having <10% as well as 11-20% of SB was used in treatment of *jwara*. It is also concluded that percentages of SB play major role in treatment of disease depending upon *etiopathology* of disease, pharmacological properties and *biodistribution* of SB²⁷.

ANTICANCER UTILITY-

Plasmon *photothermal* laser therapy of cancer using GNP was first described in 2003 and recently moved into the stage of clinical approval²⁸.

Das et al said *Swarna Bhasma* can be a potential drug for anticancer therapy. The response was best in rectal cancer group 70% (7/10) was statistically significant. No significant side effect was noted during the course of treatment that led to discontinuation²⁹.

SAFETY-

Pal et al explains as Assessment of liver function test (enzymes) and histological investigation show no toxic effect of chronic administration of *Swarna Bhasma*. The particle size of the raw material was between 6 and 8 μ while that for the *Bhasma* particles was 1- and- 2 μ^{30} .

Paul et al signifies as The *Swarna bhasma* preparations did not induce any blood cell aggregation or any protein adsorption. Activation potential of these preparations towards complement system or platelets was negligible. These particles were also non-cytotoxic³¹.

PEDIATRIC SAFETY-

Vikas et al concluded that *swarna bhasma* is not harmful to children and also reduces frequency of illness and useful in growth and development³².

Shingadiya et al said that *Ayurvedic herbo-metallic* preparations are found quite safe to the use in pediatric disorders with proper dose and adjuvant³³.

Soni et al said *swarna bhasma* acts via the modulation of *humoral* immunity it involves interaction of b-cell with the antigen, and their subsequent proliferation and differentiation into antibody-secreting plasma cells³⁴.

Soni et al said Corona proved that nature can be brutal and highly lethal. Now the time has come to recall our ancient culture and rituals and also the use of our traditional medicine to bring changes³⁵.

IMAGING STUDIES-

Dykman et al said that It is now widely accepted that GNP conjugates are excellent labels for solving the problems of bioimaging³⁶.

Yi cheun et al concludes that *AuNPs* have multiple attributes. The wide range of surface functionality and bioconjugates coupled with the outstanding physical properties of *AuNPs* make these systems valuable for imaging applications. *AuNPs* are incredibly versatile materials for next-generation biomedical applications³⁷.

Prajapti et al said However caution should be taken while preparing these preparations and calculating the dose and duration during clinical practice³⁸.

Singh neetu et al said a critical analysis of all available facts suggest that *swarna bhasma* may *caliberated* on parameters of contemporary science all across the globe in service of humanity³⁹.

CONCLUSION-

Suvarna bhasma (incinerated gold) is very well known to society. It is precisely used in management of diseases in all specialties of *ayurveda*. Shodhana and marana is very essential and procedure used to prepare bhasma may have impact on particle size. Some studies show safety on its use as medicine.

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