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# Case study-ayurvedic management of psoriasis (ek *kushtha*) Shubhangi Sudhir Matte\*<sup>1</sup>, Rupali Pravin Dangore<sup>2</sup>

- 1. Assistant Professor, Panchakarma Department, SVAMCH Chandrapur, M. S., India
- 2. Assistant Professor, Rachana Sharir Department, VJDGAM, Patur, Akola, M. S., India Mobile No 9970168584, Mail ID: <a href="mailto:dr.rupali.dangore@gmail.com">dr.rupali.dangore@gmail.com</a>
- \*Corresponding author: Mobile No. 9923737607; Mail ID: drshubhangim.sm@gmail.com

### **ABSTRACT-**

### Introduction-

In Ayurveda all types of skin disease are described under one umbrella term of *kushtha*. All type of *kushtha* have *Tridosha* involvement but it depends on predominance of particular Dosha. Ek *kushtha* is co related with Psoriasis due to extreme similarity. Dosh involving in Ek *kushtha* is Vatakaphaj Dosha. Psoriasis is characterised by dry skin and raised red areas on the skin covered with fine silvery scales. Erythematous, well defined dry scaly papules. The most commonly affected area of psoriasis are forhead, back of neck, trunk, back region and backside hand and legs.

**Aim-** To evaluate the clinical efficacy of ayurvedic treatment in Psoriasis (Ek *kushtha*).

**Material-** A 15years old female patient approached to O.P.D. for treatment. She presented withwell demarcated raised red scaling silvery patches on back region.

**Methodology-** In *Shodhan chikitsa-Virechan karma*, *shirodhara* chikitsa given to patient and in Shaman chikitsa- Ayurvedic

formulations given with Local application *Visora* oil

**Result-** Ayurvedic line of management gives fantastic results, it is beneficial for the promotion and preservation of health by removing toxic waste, by correction of Agni which gives healthy peaceful life to patient.

**Keywords-** Ek *kushtha*, psoriasis, Ayurvedic management.

### **INTRODUCTION –**

In Ayurveda all skin diseases have been described under the umbrella of kushtha. [1] Ekakushtha is one of the kshudra kushtha described in Ayurvedic text.[2] In Charak Samhita Chikitsasthan Adhyaya 7. Ekakushtha is described as Vat-kaphaj disease.<sup>[3]</sup> Ekakushtha has signs symptoms i.e. Aswedan Mahavastu and Matsyashakalopamam, [4] which can compared with symptoms of psoriasis .Hence it has been taken as analogue to Psoriasisin the present study. According to W.H.O. the worldwide presence of psoriasis is 2-3%. Psoriasis is deep pink to reddish, well demarcated. indurated plaque with silvery scaling present particularly over extensor

surface and scalp. <sup>[6]</sup> Psoriasis is common chronic immune mediated inflammatory, proliferative, noncontagious disease of the skin affecting people who are genetically predisposed with environment playing critical role in pathogenesis. <sup>[7]</sup> Psoriasis is multi factorial disease. Triggering factors are infection drug trauma. <sup>[8]</sup>

Acharya charaka had mentioned that all *Kushtha* are *Tridoshaj* in nature.<sup>[9]</sup> Hence *Shodhan chikitsa* which helps to remove vitiated Doshas from body and Shamana Yoga which help to bring *samyavastha* (balanced condition) of Doshas showed good result along with *Shirodhara* therapy in this case study.

### **CASE REPORT-**

## **Basic information of the patient**

- Age -16years
- Religion Hindu
- Socioeconomic status Middle class

She is student and has habit eaten spicy food junk food

## Pradhan vedana (Chief complaint )

Erythmatous rashes on back side since 8 months.

Itching in rashes, with scaling on scratching. *Vartaman Vyadhivritta* (History of Present illness)-

The patient was asymptomatic before 8 months, after that developed complaint of scaly rashes on her back which gradually progress. There is severe itching in the rashes along with burning sensation, and scaling after scratching. On enquiry she said that lesions have no relation to seasonal variation and remained constant for whole 8 months. He took allopathic medication for about 4 months and then Ayurvedic medication for 4 months which provided symptomatic relief,

treatment continue for Raktaprasadhana karma.

## Purva Vyadhivratta (History of past illness)

Patient has no significant past history of any chronic illness, burn, trauma.

## Kulaja Vritta (Family history)

Same complaint has occurred in patient's sister since 2 months

## Vaiyaktikavritta ( personal history )

- Appetite was normal.
- Predominant rasa in Ahara was Madhura.
- Sleep was disturbed due to itching.
- Habit of incomplete evacuation of bowel

#### On Examination

- General condition was fair and afebrile.
- \_Vitals were normal.
- Cardiovascular System, respiratory system and per abdomen examinations had shown no deformity.
  - Prakriti (constitution) was Vatapitta

Sign and	
Symptoms	
Aswedan (Absence	Present at the plaque
of sweating)	region
Mahavastu (Big	Present
size lesion)	
Matsyashakalopam	Present
(Scaling)	
Auspitz sign	Present
Candle grease sign	Present

**Diagnosis** – On the basis of clinical history and examination the condition was diagnosed as plaque psoriasis.

### Assessment criteria –

## A) Subjective criteria –

### a) Aswedanam (absence of sweating)

- Normal sweating:- 0
- Mild sweating:- 1
- Mild sweating on exercise:- 2
- No sweating after exercise :-3

## b) Mahavastu (Big size lesion)

- No lesion on *mahavastu*:- 0
- Lesion on partial part of hand, leg, neck, scalp, trunk, back 1
- Lesion on most part of hand, leg, neck, scalp, trunk, back 2
- Lesion on whole part of hand, leg, neck, scalp, trunk, back 3

## c) Matsyashakalopamam (scaling)

- No scaling 0
- Mild scaling from all lesion
- Moderate scaling from all lesion 2
- Severe scaling from all lesion 3

### B) Objective criteria

#### a) Candle grease sign 9

When a psoriatic lesion is scratched with the point of a dissecting forceps , a candle grease like scale can be repeatedly produced .<sup>[10]</sup>

- Absent 0
- Improved 1
- Present 2

### b) Auspitz sign 9

On complete removal of the scales, a red moist surface is seen

. on further scraping, punctate bleeding points are seen .<sup>[11]</sup>

- Absent 0
- Improved 1
- Present 2

### **Treatment Protocol-**

Total duration − 4 months

- 1) Deepana pachana with chitrakadi vati 500 mg BD for 5 day.
- 2) Virechana Karma –

Abhyantara snehana -

Mahatikta ghrita for 5 days increasing order from 30 ml to 120 ml with cow milk

	Day	Matra of	Anupana
		ghrit	
	1	30ml	Cow milk
	2	60ml	Cow milk
1	3 0	80ml	Cow milk
	4RAS	100ml	Cow milk
100	5	120ml	Cow milk

After 5 days of *samyak snehpan lakshan* were seen. Then 2 days *sarvang snehan swedana* was given on 3<sup>rd</sup> day *Virechan* was given.

### Virechan yog -

Trivrutta avleha 40gm with koshna jal. This Virechan yog was given to the patient at 9.00a.m.morning after snehana and swedana karma. After 1hr Virechan a vega was started. Total 7 vega in 12 hrs.

samsarjana krama (diet regiment) adviced for 3 days.

Shirodhara – (Musta amalaki and jatamasi siddha kwath) Shirodhara was started after 5 <sup>th</sup> day of Virechan karma .It was 20 min on shir pradesha

Samshamana drugs was started after 5<sup>th</sup> day of Virechan a karma.

Samshamana therapy – For Samshamana therapy following medicines were

- Mahamanjishthadi kadha 15 ml BD with koshna jal
- Arogyavardhini Vati 2tab BD with koshna jal
- Gandhak rasayana 2tab BD with koshna jal
- Raktshudh vati 2tab BD with koshna jal
- Mridu *Virechan* a with *Avipattikar* churna 5gm HS with koshna jal
- Local application : Visora oil

Sign and symptoms	Before	After treatment
	treatment	
Aswedanam (absence of sweating)	1	0
Mahavastu	2	0
Matsyashakalopamam (scaling)	2	0
Candle grease sign	2	0
Auspitz sign	2	0



**Before treatment** 



**After treatment:** 2<sup>nd</sup> follow up

**After treatment:** 1st follow up



**After treatment:** 3<sup>rd</sup> follow up

### **RESULT AND DISCUSSION-**

In above case study patient got complete relief from symptoms of *Eka kushtha* (psoriasis). Ayueveda has *panchkarma* 

chikitsa as its unique specially. In this case study Virechan chikitsa helps to remove vitiated Dosha from body. Shirodhara gave excellent result by releiving stress and gives anxiolytic effect. Shamana chikitsa i.e. Arogyavardhini vati, Gandhak Rasayan, Raktshudhi vati and Mahamanjishthadi kadha has Kushthaghna, raktprasadhana as well as Rasayana effect on skin. AS psoriasis is psychosomatic disease, shirodhara may help to relieve the stress.

#### **CONCLSION-**

It is concluded that Ayurvedic line of management gives satisfactory answer as well equally beneficial for the promotion and preservation of health by removing toxic waste by balancing morbid humours and by correction of Agni (digestive fire) which gives the healthy peaceful life to patient.

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