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Prognostic Evaluation of Nakshatra Utpanna (Constellation Derived) Fever In Ayurvedic & Jyotish Science On The Basis of Nature of The Nakshatras

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ABSTRACT

Ayurveda and Jyotish science are not only contemporary of each other but complimentary to each other. Ayurveda had incorporated in itself lot of Jyotishiya concepts right from auspicious timings in various sanskaras to auspicious timings of drug collection and storage. In all these concepts, *Nakshatra* (constellation) is an important aspect. As per Ayurveda and Jyotisha science, Nakshatra also plays an important role in deciding the prognosis and duration of the disease. Ayurvedic acharyas are of the view that the severity and prognosis

of the fever can be assessed on the basis of Nakshatras in which the fever is developed. The Jyotish acharya Varahamihir had categorized the *mrudu* (soft), *tikshna* (pungent), *ugra* (aggressive), *chara* (moving), and *laghu* (light) nature of the Nakshatras and accordingly the severity and outcome of the fever is seen. Particularly acharya Harita, acharya Shaunak, acharya Gautama, acharya Kaushik have mentioned about role of Nakshatra in deciding the outcome of the disease . Nischalkar the commentator of book ‘Chakradutta’, had quoted the views of

said acharyas in this regard. Hemadri, the commentator of book 'Ashtang Hridaya' also quoted the views of acharya Shaunaka in this regard. Hence, it becomes essential to coorelate Ayurvedic concept of Nakshatra Utappana Jwara with the jyotishiya concept of nature of Nakshatras to know the severity and outcome of the fever.

It is observed that various Nakshatras have different impact on the outcome of the fever. Some are said to get cured within two weeks, some are in a month or two depending upon the Nakshatra in which it developed. There are twenty seven such Nakshatras which influence the outcome of the fever in various ways. It is concluded that, Ayurvedokta and Jyotish Shastrokta Nakshatras influence the prognosis of the fever. The fever developed during Tikshna and Ugra Nakshatra is severe and fatal. The fever developed during the mrudu and laghu Nakshatras is mild and easily treatable. The fever developed during chara Nakshatras is chara and mixed Nakshatras is moderate and treatable.

INTRODUCTION

Ayurveda and Jyotish science are not only contemporary of each other but complimentary to each other. Ayurveda had incorporated in itself lot of Jyotishiya concepts right from auspicious timings in various sanskaras to

auspicious timings of drug collection and storage. In all these concepts, *Nakshatra* (constellation) is an important aspect. As per Ayurveda and Jyotisha science, Nakshatra also plays an important role in deciding the prognosis and duration of the disease. It also helps in taking the *Daiva Vyapashraya* remedial measures as per Nakshatra Adhipati along with the conventional drug treatment. Ayurvedic acharyas are of the view that the severity and prognosis of the fever can be assessed on the basis of Nakshatras in which the fever is developed. The Jyotish acharya Varahamihir had stated the *mrudu* (soft), *tikshna* (pungent), *ugra* (aggressive), *chara* (moving), and *laghu* (light) nature of the Nakshatras and accordingly the severity and outcome of the fever is seen. Particularly acharya Harita, acharya Shaunak, acharya Gautama, acharya Kaushik have mentioned about role of Nakshatra in deciding the outcome of the disease and its holy remedial measures. Nischalkar the commentator of book 'Chakradutta', had quoted the views of said acharyas in this regard. Hemadri, the commentator of book 'Ashtang Hridaya' also quoted the views of acharya Shaunaka in this regard. . Hence, it becomes essential to coorelate Ayurvedic concept of Nakshatra Utappana Jwara with the jyotishiya concept of nature of

Nakshatras to know the severity and outcome of the fever.

KEYWORDS – Nakshatra, Mrudu, Laghu, Ugra, Tikshna

MATERIAL & METHOD

Literary method of research was adopted in the present study. Critical and comparative study of Ayurvedic literature and Jyotish science literature was done to come to logical conclusion.

REVIEW OF LITERATURE

जन्माधाने च निधने प्रत्याख्याने विपद्गते ।
यदि व्याधिः समुत्पद्येत् क्लेशाय मरणाय च ॥
ज्योतिः चक्रः धनिष्ठादि ध्रुवभैः दिन निश्चयात्
। निश्चलकर – (हारित) च.क. 1/292

तीक्ष्ण नक्षत्राणि – मूल शिव शक्र भुजग
अधिपानि तीक्ष्णानि । बृ.सं. 97/7

उग्र नक्षत्राणि – उग्रानि पूर्वा त्रिणि भरणी
मघानि । बृ.सं. 97/8

लघु नक्षत्राणि – लघु हस्त अश्विन पुष्याः ।
बृ.सं. 97/9

मृदू नक्षत्राणि – मृदु वर्गा अनुराधा चित्रा
पौष्णैन्दवानि मित्रार्थे । बृ.सं. 97/10

मृदू तीक्ष्ण नक्षत्राणि – हौतभुज(कृतिका)
सविशाखं मृदू तीक्ष्णं मिश्रफलकारि । बृ.सं.
97/11

चर नक्षत्राणि – श्रवण त्रयमादित्यानिले च
चरकर्मणि हितानि । बृ.सं. 97/11

अश्विनी नक्षत्र संभवा रोगमर्यादा

आयुर्वेद – अश्विन्यां अपि षडरात्रात् सुखं
भवति देहिनाम् । निश्चलकर – (हारित) च.क.
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ज्वरः तु जातं षडरात्रात् अश्विनीषु निवर्तते ।
हेमाद्रि – (शौनक) अ.ह.नि. 1/23

अहोरात्र तथा अश्विनी ॥ रत्नप्रभा – चक्रदत्त
(कौशिक) – 1/292

ज्योतिष – अश्विन्यादिषु पीडा अश्विनीसम्भवा
ज्वरो कलेवरे ।

तत् दोष शमनार्थाय ज्वरतापादिशान्तये । न.चि.
ज्यो. 9

भरणी नक्षत्र संभवा रोगमर्यादा

आयुर्वेद – भरण्याम् अपि तिष्ठेत् तु नराणां
पंचमे अहनि । निश्चलकर – (हारित) च.क.
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भरणीषु तु पंचाहात् । हेमाद्रि – (शौनक) अ.
ह.नि. 1/23

प्राणैः विमुच्यते अवश्यं भरण्यां नात्र संशयः ।
रत्नप्रभा – चक्रदत्त (कौशिक) – 1/292

ज्योतिष – धर्मराज नमः तुभ्यम्
एकादशादिनात्मकीम् पीडा वारय हे देव
यमदोषसमुद्भवान् । न.च.ज्यो.

कृतिका नक्षत्र संभवा रोगमर्यादा

आयुर्वेद – कृतिकासु गृहितस्य सप्तरात्रं भवेत्
ज्वरः ।

न मुंचेत् यदि सप्ताहात् उनविंशतिभे सुखम्
॥ निश्चलकर – (हारित) च.क. 1/292

सप्ताहात् कृतिकासु च । हेमाद्रि – (शौनक)
अ.ह.नि. 1/23

कृतिकासु यदा व्याधिः वृद्धिं संप्रतिपद्यते
नवरात्रं भवेत् पीडा । रत्नप्रभा – चक्रदत्त
(कौशिक) – 1/292

ज्योतिष — अग्निदोषसमुद्भूता कृतिकासम्भवा रुजा। तत् दोष शमनार्थाय दानं उत्तमं इरितम् । न.चि.ज्यो.

रोहिणी नक्षत्र संभवा रोगमर्यादा

आयुर्वेद — रोहिण्यां अष्टरात्रेण सुखं एकादशे अहनि वा। निश्चलकर — (हारित) च.क. 1/292

त्रिसप्तरात्रात् अथवा रोहिण्याम् अष्टरात्रतः।

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त्रिरात्रं रोहिणीषु च । रत्नप्रभा — चक्रदत्त (कौशिक) — 1/292

ज्योतिष — विप्रदोषात् च रोहिण्यां ज्वरो भवति दारुणः।

तत् दोष शमनार्थाय शान्तिं च समाचरेत् । न. चि.ज्यो.(ब्रं.पु.)

मृगनक्षत्र संभवा रोगमर्यादा

आयुर्वेद — मृगेण पक्षं ज्वरयेन् नवरात्रं अथापि वा। निश्चलकर — (हारित) च.क. 1/292

एकादशात् वा दिवसान्मृगे षष्ठावरात्रयोः ।

हेमाद्रि — (शौनक) अ.ह.नि. 1/23

मृगशिरः पंच रात्रं । रत्नप्रभा — चक्रदत्त (कौशिक) — 1/292

ज्योतिष — मृगशीर्षेभवेत् रोगः चन्द्रदोषसमुद्भवः। तत् ज्वरं शमनार्थाय शान्तिं च समाचरेत् । न.चि.ज्यो.

आर्द्रानक्षत्र संभवा रोगमर्यादा

आयुर्वेद — आर्द्रायाम् उपसृष्टस्य पंचाहान् मृत्युम् आदिशेत् ।

यदि तु वर्तते त्रिपक्षात् संशयो भवेत् । निश्चलकर — (हारित) च.क. 1/292

पंचाहान्मृत्युः आर्द्रायां त्रिपक्ष संशयो अथवा । हेमाद्रि — (शौनक) अ.ह.नि. 1/23

आर्द्रा प्राणैः वियुज्यते ।। रत्नप्रभा — चक्रदत्त (कौशिक) — 1/292

ज्योतिष — आर्द्रायां जायते रोगः शिवदोषसमुद्भवः।

तत् ज्वरं शमनार्थाय दाने शान्तिं च कारयेत् । न.चि.ज्यो.(लिं.पु.)

पुनर्वसुनक्षत्र संभवा रोगमर्यादा

आयुर्वेद — पुनर्वसु उपसृष्टः तु ज्वरेण परिपीडितः।

त्रयोदशाहान् मुंचेत् सप्तविंशे अथवा अहनि।। निश्चलकर — (हारित) च.क. 1/292

पुनर्वसौ प्रवृत्तः तृ ज्वरो अपि त्रयोदशात् । हेमाद्रि — (शौनक) अ.ह.नि. 1/23

पुनर्वसुः तथा पुष्यः सप्तरात्रं विधीयते । रत्नप्रभा — चक्रदत्त (कौशिक) — 1/292

ज्योतिष — पुनर्वसौ भवेत् रोगो देवदोषसमुद्भवः, तत् ज्वर शमनार्थं दानं । न. चि.ज्यो.(स्कं.पु.)

पुष्यनक्षत्र संभवा रोगमर्यादा

आयुर्वेद — पुष्ये त्रिरात्र ज्वरितः सप्ताहान् नातिवर्तते। निश्चलकर — (हारित) च.क. 1/292

दिवसात् सप्तविंशात् वा द्वाहात् सप्ताहतो अथवा पुष्ये । हेमाद्रि — (शौनक) अ.ह.नि. 1/23

पुनर्वसुः तथा पुष्यः सप्तरात्रं विधीयते । रत्नप्रभा — चक्रदत्त (कौशिक) — 1/292

ज्योतिष — पुष्यर्क्षे जायते रोगो गुरुब्राम्हणदोषतः। शान्तिदानं समाचक्रे ज्वरपीडादिशान्तये । न.चि.ज्यो.(ह.पु.)

आश्लेषानक्षत्र संभवा रोगमर्यादा

आयुर्वेद — आश्लेषासु भवेत् मृत्यु दीर्घ कालकृमात् अपि ।। निश्चलकर — (हारित) च.क. 1/292

श्लेषासु मरणं चिरेण अपि । हेमाद्रि — (शौनक) अ.ह.नि. 1/23

नवरात्रं तथा आश्लेषा । रत्नप्रभा — चक्रदत्त (कौशिक) — 1/292

ज्योतिष — आश्लेषायां भवेत् रोगो नागदोषसमुद्भवः ।

तत् दोष शमनार्थाय मृत्युयोग प्रशान्तये । न.चि. ज्यो.(पातालखण्डे)

मघानक्षत्र संभवा रोगमर्यादा

आयुर्वेद — मघासु द्वादशाहेन मृत्युः भवति देहिनाम् ।

उर्ध्वयति मघायां तु पुनरेव सुखो भवेत् ।। निश्चलकर — (हारित) च.क. 1/292

मघास्तु तु अवश्यं स्वास्थ्यं आप्नोति द्वादशाहान्मृतो न चेत् । हेमाद्रि — (शौनक) अ.ह.नि. 1/23

श्मशानान्तं मघासु च ।। रत्नप्रभा — चक्रदत्त (कौशिक) — 1/292

मघायां जायते पीडा ज्वरदाहसमन्विता । विंशतिवारसम्भूता पितृदोषसमुद्भवा ।। न.चि. ज्यो.(गा.पु.)

ज्योतिष — मूर्च्छा त्रिदोषो शूलं च हृदयाघातमेव च । तत् दोष निवृत्त्यर्थं पितृशान्तिं समाचरेत् ।। न.चि.ज्यो.

पूर्वाफाल्गुनीनक्षत्र संभवा रोगमर्यादा

आयुर्वेद — पूर्वासु उपसृष्टस्य फाल्गुनीषु भवेत् दशा । निश्चलकर — (हारित) च.क. 1/292

फलगुन्यो पूर्वयोः मृत्युः । हेमाद्रि — (शौनक) अ.ह.नि. 1/23

द्वौ मासौ फाल्गुनाश्चैव उत्तरासु त्रिपंचकम् । रत्नप्रभा — चक्रदत्त (कौशिक) — 1/292

ज्योतिष — रोगः स्यात् पूर्वफाल्गुन्यां देवदोषसमुद्भवः ।

मृत्युयोगः समाख्याताः तत् दोष शमनाय च ।। न.चि.ज्यो.

उत्तराफाल्गुनीनक्षत्र संभवा रोगमर्यादा

आयुर्वेद — एकविंशतिरात्रात् वा ज्वरः सौम्यत्वं मृच्छति ।

उत्तरासु तथा अष्टाहं नवरात्रं अथ अपि वा ।। निश्चलकर — (हारित) च.क. 1/292

अन्ययोः तु दिने अष्टमे नवमे हय एकविंशे वा ज्वरः सौम्यत्वं मृच्छति । हेमाद्रि — (शौनक) अ.ह.नि. 1/23

उत्तरासु त्रिपंचकम् । रत्नप्रभा — चक्रदत्त (कौशिक) — 1/292

ज्योतिष — रोगा हि उत्तराफाल्गुन्यां राक्षसीदोषसम्भवाः । सप्तवासराजा पीडा ज्वरादियुक्तदारुणा ।। न.चि.ज्यो.

हस्तनक्षत्र संभवा रोगमर्यादा

आयुर्वेद — हस्तेन नवमे मोक्षः चित्रायां अष्टमे अहनि ।। निश्चलकर — (हारित) च.क. 1/292

हस्तेन सप्तमे शान्तिः । हेमाद्रि — (शौनक) अ.ह.नि. 1/23

हस्ते चैव न दृश्यते चित्रा चैव अर्धमासिकम् ।। रत्नप्रभा — चक्रदत्त (कौशिक) — 1/292

ज्योतिष — हस्तर्क्षे जायते रोगो रविदोषसमुद्भवः । पक्षवासराजा पीडा ज्वरदाहातिदारुणा ।। न.चि.ज्यो.

चित्रानक्षत्र संभवा रोगमर्यादा

आयुर्वेद — उर्ध्व प्रपद्यमानो असौ मुंचेत्
चित्रागमे पुनः। निश्चलकर — (हारित) च.क.
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चित्रायाम् अष्टमे अथवा पुनश्च चित्रागमे ।
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चित्रा चैव अर्धमासिकम् ।। रत्नप्रभा —
चक्रदत्त (कौशिक) — 1/292

ज्योतिष — चित्रायां जायते रोगो
विप्रद्रोहसमुद्भवः। रुद्रवासरजा पीडा तत्
दोषशमनाय च । न.चि.ज्यो.

स्वातिनक्षत्र संभवा रोगमर्यादा

आयुर्वेद — स्वातियोगे दशाहेन मुंचेत् पक्षत्रयेण
वा ।। निश्चलकर — (हारित) च.क. 1/292
स्वातौ दशाहात् अथवा त्रिभिः ।हेमाद्रि —
(शौनक) अ.ह.नि. 1/23

मासद्वयं तथा स्वाती। रत्नप्रभा — चक्रदत्त
(कौशिक) — 1/292

ज्योतिष — स्वात्यां जायते पीडा वायुदोष
समुद्भवः ।

मृत्युयोगः समाख्यातः तस्मिन् रोगी न
जीवति ।। न.चि.ज्यो.

विशाखानक्षत्र संभवा रोगमर्यादा

आयुर्वेद — विशाखासु भवेत् मृत्युः एकविंशतिमे
अहनि। निश्चलकर — (हारित) च.क. 1/292
पक्षेः मृत्युं विशाखासु द्वाविंशे अहनि निर्दिशेत्
। हेमाद्रि — (शौनक) अ.ह.नि. 1/23

विशाखा चैव अर्धमासिकम् । रत्नप्रभा —
चक्रदत्त (कौशिक) — 1/292

ज्योतिष — विशाखायां भवेत् रोगो
इन्द्रग्न्योदर्येषसमुद्भवः ।

तिथिवासरजा पीडा तत् दोषशमनाय च । न.
चि.ज्यो. (स्कं.पु.)

अनुराधानक्षत्र संभवा रोगमर्यादा

आयुर्वेद — ज्वरः तु दिवसान् अष्टा अनुराधासु
वर्तते ।

अत उर्ध्व न मुक्तस्य नास्ति तस्य चिकित्सितम्
। निश्चलकर — (हारित) च.क. 1/292

नवमे अहनि च चेच्छान्तिमैत्रै मृत्युः ततः परम् ।
हेमाद्रि — (शौनक) अ.ह.नि. 1/23

मैत्रे (अनुराधे) चैव दशाहानि । रत्नप्रभा —
चक्रदत्त (कौशिक) — 1/292

ज्योतिष — रोगः अनुराधाया मित्रदेवस्य
दोषतः। षष्टिवासरजा बाधा तत्
दोषशमनाय तु । न.चि.ज्यो.

ज्येष्ठानक्षत्र संभवा रोगमर्यादा

आयुर्वेद — ज्येष्ठायां पंचमे मृत्युः उर्ध्व वा
द्वादशात् सुखम् । हेमाद्रि — (शौनक) अ.ह.नि.
1/23

ज्येष्ठा चैव अर्धमासिकम् । रत्नप्रभा —
चक्रदत्त (कौशिक) — 1/292

ज्योतिष — ज्येष्ठायां सम्भवो
रोगो मृत्युयोगसमाहयः ।

न जीवति कदा रोगी दानशान्त्यादिभिः विना
।। न.चि.ज्यो.(शुकयामल)

मूलनक्षत्र संभवा रोगमर्यादा

आयुर्वेद — स्वास्थ्ये दशाहान्मूलेन त्रिसप्ताहे
अथवा गते । हेमाद्रि — (शौनक) अ.ह.नि.
1/23

मूलेन जायते मोक्ष। रत्नप्रभा — चक्रदत्त
(कौशिक) — 1/292

ज्योतिष — मूले संजायते रोगो हय अनाचार
समुद्भवः ।

मृत्युयोगः समाख्यातः तत् दोष निवृत्तये ।। न.
चि.ज्यो. (कू.पु.)

मूले देवपितृन्सर्वानभक्त्या सम्पूज्य पूर्ववत् । न.
चि.ज्यो. (भ.पु.)

पूर्वाषाढानक्षत्र संभवा रोगमर्यादा

आयुर्वेद — आषाढायां तु पूर्वायां नवरात्रात्
प्रमुच्यते ।। निश्चलकर — (हारित) च.क.
1/292

पूर्वाषाढासु नवमे ततो अन्यासु तु मासतः ।
हेमाद्रि — (शौनक) अ.ह.नि. 1/23
आषाढासु त्रिपंचकम् ।। रत्नप्रभा — चक्रदत्त
(कौशिक) — 1/292

ज्योतिष — पूर्वाषाढे भवेत् रोगो
जलदोषसमुद्भवः । मृत्युयोगः समाख्यातः तत्
दोषनिवृत्तये । न.चि.ज्यो.

उत्तराषाढानक्षत्र संभवा रोगमर्यादा

आयुर्वेद — उत्तरासु तु आषाढासु मासम्
क्लिश्यते असंशय ।
अष्टौ वा नव मासान् वा ततो अस्थं आदिशेत्
।। निश्चलकर — (हारित) च.क. 1/292

अष्टाभिः अथवा मासैः नवभिः वा भवेत् शिवम्
। हेमाद्रि — (शौनक) अ.ह.नि. 1/23
उत्तरा दिनविंशत्या ।। रत्नप्रभा — चक्रदत्त
(कौशिक) — 1/292

ज्योतिष — रोगः स्यात् उत्तराषाढे
श्राद्धलोपसमुद्भवः । मासपीडा
समुद्भूता तत् दोषशमनाय च । न.चि.
ज्यो.

श्रवणनक्षत्र संभवा रोगमर्यादा

आयुर्वेद — श्रवणेन अष्टरात्रन्तु क्लिश्यते
ज्वरपीडितः । निश्चलकर — (हारित) च.क.
1/292

ज्वरस्तु श्रवणे याति शान्तिं एकादशाहतः ।
हेमाद्रि — (शौनक) अ.ह.नि. 1/23

द्वौ मासौ श्रवणेन च । रत्नप्रभा — चक्रदत्त
(कौशिक) — 1/292

ज्योतिष — श्रवणर्क्षे भवेत् रोगो मातृपित्रोस्तु
दोषजः ।

शिववासरजा पीडा ज्वरातिसारसम्भवाः । न.चि.
ज्यो., (वा.पु.)

धनिष्ठानक्षत्र संभवा रोगमर्यादा

आयुर्वेद — दशरात्रं धनिष्ठासु ज्वरो भवति
देहिनाम् । निश्चलकर — (हारित) च.क.
1/292

एन्द्रे अष्टाहात् निष्ठासु । हेमाद्रि — (शौनक)
अ.ह.नि. 1/23

धनिष्ठा च अर्धमासं । रत्नप्रभा — चक्रदत्त
(कौशिक) — 1/292

ज्योतिष — रोगः स्यात् धनिष्ठायां अपमान
समुद्भवः ।
पक्षवासरजा पीडा तत् दोषशमनाय च । न.चि.
ज्यो.(भविष्योत्तर.पु.)

शतभिषानक्षत्र संभवा रोगमर्यादा

आयुर्वेद — षडरात्रं द्वादशाहं वा भवेत्
शतभिषासु च । वाग्भट — (हारित) अ.सं.नि.
1/21-33

दशाहात् वारुणेषु तु । हेमाद्रि — (शौनक) अ.
ह.नि. 1/23

वारुण्यां च दशाहनि ।। रत्नप्रभा — चक्रदत्त
(कौशिक) — 1/292

ज्योतिष — शतभिषा नक्षत्रे रोगः स्यात् जल
(वरुण) दोषतः, रुद्रवासरजा पीडा । न.
चि.ज्यो., (भ.पु.)

पूर्वाभाद्रपदानक्षत्र संभवा रोगमर्यादा

आयुर्वेद — तथा भाद्रपदासु एव पूर्वासु मरणं
ध्रुवं ।। वाग्भट — (हारित) अ.सं.नि.1/21-33

षडहे द्वादशाहे वा मृत्युः भाद्रपदासु तु ।
हेमाद्रि – (शौनक) अ.ह.नि. 1/23

न च भाद्रपदे मोक्षं । रत्नप्रभा – चक्रदत्त
(कौशिक) – 1/292

ज्योतिष – पूर्वाभाद्रपदे रोगो जायते
जीवघातजः ।

मृत्युयोगः समाख्यातः तत् दोषशमनाय च । न.
चि.ज्यो., (मा.पु.)

उत्तरभाद्रपदानक्षत्र संभवा रोगमर्यादा

आयुर्वेद – उत्तरासु भवेत् मोक्षा दिवसे अर्ध
चतुर्दशे । वाग्भट – (हारित) अ.सं.नि.
1/21–33

उत्तरासु द्विसप्ताहात् प्रशमो हेमाद्रि –
(शौनक) अ.ह.नि. 1/23

उत्तरासु त्रिपंचकम् । रत्नप्रभा – चक्रदत्त
(कौशिक) – 1/292

ज्योतिष – रोगः स्यात् उत्तराभाद्रे देवदोष
समुद्भवः ।

सप्तवासरजा पीडा तत् दोषशमनाय च । न.
चि.ज्यो., (वा.पु.)

रेवती नक्षत्र संभवा रोगमर्यादा

आयुर्वेद – चतुरात्रं अष्टरात्रं वा रेवत्यां वर्तते
ज्वरः । वाग्भट – (हारित) अ.सं.नि. 1/21–33
रेवतीषु तु चतुरात्रे अष्टरात्रे वा । हेमाद्रि –
(शौनक) अ.ह.नि. 1/23

रेवती दिनविंशत्या । रत्नप्रभा – चक्रदत्त
(कौशिक) – 1/292

ज्योतिष – रेवत्यां जायते रोगः
पर्वदोषसमुद्भवः ।

षष्टिवासरजा पीडा तत् दोषशमनाय च । न.
चि.ज्यो., (ब्रम्हयामल)

ज्योतिषशास्त्रे नक्षत्र संभवा रोगमर्यादा

स्वाती इन्द्र पूर्वा शिव सार्पभे मृतिः ज्वरे अन्त्य
मैत्रे स्थिरता भवेत् रुजः ।

याम्य श्रवो वारुण तक्षभे शिवा घस्त्रा हि पक्षौ
द्वयधिपार्क वासवे ।।

मूल अग्नि दास्त्रे नवपित्रयभे नखा
बुध्न्यार्यमेज्य अदिति धातृभे नगाः ।

मसो अब्ज वैश्य अथ यमा हि मूलभे मिश्रेश
पित्रये फणिदंशने ।। मूर्तचिंतामणि 2/45–46
वैश्वे सौम्ये च मासात् उपरि तु वसुभ्रघ्नशूर्पेषु
पक्षात् ।

रोगो चित्राप्रचेतोयमहिरिषु सुखं विदन्ते
रुद्रसंख्यात् ।।

विंशात् अहनो मघायां गुरुभगसुरसुबुध्नवेधस्तु
भूभृत ।

संख्यान्मूलाश्वियुक्ते हतभुजि
नवमान्मित्रपूष्णोस्तु कृच्छ्रात् ।।

ज्येष्ठासमीरोग रौद्रपूवात्रयेषु न प्राणिति
जातरोगः ।

छिद्रासमतेषु सपापवारेष्वाग्नेयवस्वन्तकवारुणेषु
।। प्रश्नमार्ग 13/15–17

Uttar Ashadha, Mrugashira – Fever get
alleviated in 1 month

Dhanishtha, Hasta, Moola – Fever get
alleviated in 15 days

Chitra , Rohini, Bharani, Shrawan –
Fever get alleviated in 11 days

Magha – Fever get alleviated in 20 days

Pushya, Purva Falguni, Jyeshtha, Uttar
Bhadrapada – Fever get alleviated in 7
days

Moola, Ashwini, Krutika – Fever get
alleviated in 9 days

Anuradha, Revati – Fever get alleviated with difficulty, runs for 2 months.

Jyeshtha, swati, Ashlesha, ardra, Purva falguni, Purva Ashadha, Purva Bhadrapada - Fatal

OBSERVATIONS

Nakshatra – Ashwini	
Ayurved	Jyotish
- Harit & Shaunak - Disease/Fever gets alleviated in 6 days	- Ashwinikumar dosha Janya
- Kaushik – Fever gets alleviated in 1 day	- 9 days

Nakshatra – Bharani	
Ayurved	Jyotish
- Harit & Shaunaka - Disease gets alleviated in 5 days	- Yama dosha janya
- Kaushik – Fever becomes fatal	- Fever gets alleviated in 11 days

Nakshatra – Krutika	
Ayurved	Jyotish
- Harit & Shaunaka - Disease gets alleviated in 7 or 19 days	- Agnidosh Janya
- Kaushik – Fever gets alleviated in 9 days	- 9 days

Nakshatra – Rohini	
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Ayurved	Jyotish
- Harit & Shaunaka - Fever gets alleviated in 8 days	- Vipra dosha Janya
- Kaushik - Disease gets alleviated in 3 days	- 7 days

Nakshatra – Mrugashira	
Ayurved	Jyotish
- Harit & Shaunaka - Disease gets alleviated in 6 or 9 or 11 days	- Chandra dosha Janya
- Kaushik - Disease gets alleviated in 5 days	- 1 month

Nakshatra – Ardra	
Ayurved	Jyotish
- Harit & Shaunaka - Disease becomes fatal in 5 days or possibility remains till 45 days	- Shiva Dosha Janya
- Kaushik - Disease becomes fatal	- Fatal

Nakshatra – Punarvasu	
Ayurved	Jyotish
- Harit & Shaunaka - Disease gets alleviated in 13 days	- Deva /Aditi dosha Janya
- Kaushik - Disease gets alleviated in 7 days	- Disease gets alleviated in 7 days

Nakshatra – Pushya	
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Ayurved	Jyotish
- Harit & Shaunaka - Fever becomes fatal on 2,7 or 27 th day	- Guru Brahmhan Dosha Janya
- Kaushik - Disease lasts till 7 days	- Disease gets alleviated in 7 days

Nakshatra – Aashlesha	
Ayurved	Jyotish
- Harit & Shaunaka - Fever becomes chronic and fatal	- Naga-dosha Janya
- Kaushik – Disease lasts till 9 days	- Fatal

Nakshatra – Magha	
Ayurved	Jyotish
- Harit & Shaunaka - If patient survives more than 12 days then chances of full recovery	- Pitru-dosha Janya
- Kaushik – Disease becomes fatal	- Disease gets alleviated in 20 days

Nakshatra – Purva Falguni	
Ayurved	Jyotish
- Harit & Shaunaka - Definite death	- Deva-dosha Janya
- Kaushik – Disease runs for 2 months	- Fatal

Nakshatra – Uttara Falguni	
Ayurved	Jyotish

- Harit & Shaunaka - Disease gets alleviated in 7, 9 or 21days	- Rakshas-dosh Janya
- Kaushik - Disease lasts for 3 or 5 days	- Disease gets alleviated in 7 days

Nakshatra – Hasta	
Ayurved	Jyotish
- Harit & Shaunaka - Disease gets alleviated in 7 days	- Ravi-dosh Janya
- Kaushik - Disease gets alleviated in 15 days	- Disease gets alleviated in 15 days

Nakshatra – Chitra	
Ayurved	Jyotish
- Harit & Shaunaka - Disease gets alleviated in 8 days	- Vipra(Brahman) droha Janya
- Kaushik - Disease gets alleviated in 15 days	- Disease gets alleviated in 11 days

Nakshatra – Swati	
Ayurved	Jyotish
- Harit & Shaunaka - Disease gets alleviated in 3 or 10days	- Vayu-dosha Janya
- Kaushik - Disease gets alleviated in 2 months	- Fatal

Nakshatra – Vishakha	
Ayurved	Jyotish
- Harit & Shaunaka - Disease becomes fatal in 12 or 45 days	- Endra Agni Dosha Janya

- Kaushik – Disease lasts for 15 days	- Disease lasts for 15 days (Tithi Vasar)
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Nakshatra – Anuradha	
Ayurved	Jyotish
- Harit & Shaunaka - If disease doesn't alleviate in 9 days then become fatal	- Mitra(Surya) dosha Janya
- Kaushik – Disease lasts for 10 days	- Disease lasts for 60 days

Nakshatra – Jyeshtha	
Ayurved	Jyotish
- Harit & Shaunaka - Disease becomes fatal in 5 days. If patient survives for more than 12 days then gets cured.	- Endra dosha Janya
- Kaushik – Disease gets cured after 15 days	- Very Fatal

Nakshatra – Mula	
Ayurved	Jyotish
- Harit & Shaunaka -Disease gets alleviated in 10 or 21days	- Anachar & Niruti Rakshas, Dev, Pitru Janya
- Kaushik – Disease becomes fatal	- Fatal

Nakshatra – Purva aashadha	
Ayurved	Jyotish
- Harit & Shaunaka - Disease gets alleviated in 9 days or in a month	- Jala-dosha Janya

- Kaushik - Disease gets alleviated in 15 days	- Fatal
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Nakshatra – Uttar Ashadha	
Ayurved	Jyotish
- Harit & Shaunaka - Disease gets alleviated after 1 , 8 or 9 days	- Shraddhalop-dosha Jana
- Kaushik – Disease lasts for 20 days	- Disease gets alleviated in a month

Nakshatra – Shrawan	
Ayurved	Jyotish
- Harit & Shaunaka – Fever alleviates in 11 days	- Matru Pitru dosha Janya
- Kaushik - Disease gets alleviated in 2 months	- Disease gets alleviated in 11 days

Nakshatra – Dhanishtha	
Ayurved	Jyotish
- Harit & Shaunaka - Disease gets alleviated in 12 days or till coming Jyeshtha Nakshatra	- Sadhu Apman or Vasu dosha janya
- Kaushik - Disease gets alleviated in 15 days	- Disease gets alleviated in 15 days

Nakshatra – Shatabhisha	
Ayurved	Jyotish
- Harit & Shaunaka - Disease gets cured in 6 or 10 or 12 days	- Varun (Jala) dosha Janya [water born]

- Kaushik - Disease gets cured in 10 days	- Disease gets cured in 11 days
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Nakshatra – Purva Bhadrapada	
Ayurved	Jyotish
- Harit & Shaunaka - Disease becomes fatal in 14 days	- Hatya dosha Janya
- Kaushik – Fatal	- Fatal

Nakshatra – Uttar Bhadrapada	
Ayurved	Jyotish
- Harit & Shaunaka - Disease gets cured in 14 days	- Ahirbudhnya Deva dosha Janya
- Kaushik - Disease gets cured in 15 days	- Disease gets cured in 7 days



Nakshatra – Rewati	
Ayurved	Jyotish
- Harit & Shaunaka – Fever alleviates in 4 or 8 days	- Parva dosha Janya
- Kaushik - Fever gets alleviated in 20 days	- Disease gets alleviated in 60 days

DISCUSSION

As per acharya Harit & Shaunaka, the fever developed in **Ashwini Nakshatra** gets alleviated in 6 days whereas as per acharya Kaushika, it gets alleviated in 1

day. As per Jyotish science, fever gets alleviated in 9 days. Jyotish science is of the view that the fever developed in Ashwini Nakshatra is due to the dosha related to God physician Ashwinikumara, i.e. not paying oblations

to Ashwinikumaras during Ashwini Nakshatra or on specific festivals (parvas). In present time, we can say that it may be due to nonpayment of doctors's fees or insulting him or not obeying to kind advice of the doctors. The fevers in this category could be allergy, scabies, Dental carries, taenia, malaria.

As per acharya Harit & Shaunaka, the fever developed in **Bharani Nakshatra** gets alleviated in 5 days whereas as per acharya Kaushika, fever becomes fatal. As per Jyotish science, such fever get alleviated in 11 days. Jyotish science is of the view that the fever developed in Bharani Nakshatra is due to the dosha related to Yama, i.e. not paying oblations to Yama during Bharani Nakshatra or on specific festivals (parvas like Yamadwitiya). Ancient God Yama was used to execute the punishment. In present time it can be correlated to some criminal offence, issues related to judiciary. The fever could be rheumatic fever, or due to skin infections.

As per acharya Harit & Shaunaka, the fever developed in **Krutika Nakshatra** gets alleviated in 7 or 19 days whereas as per acharya Kaushika, and Jyotish science, it gets alleviated in 9 days. Jyotish science is of the view that the fever developed in Ashwini Nakshatra is due to the dosha related to God Agni, i.e. not paying oblations to Agni during

Krutika Nakshatra or on specific festivals (parvas) or during making the food. Agni represents the Pitta in the body. In present time, we can say that it is due to fevers causing inflammations such as appendicitis, cellulitis, pancreatitis, hepatitis, fevers causing blisters such as acute necrotizing skin infections, herpes zoster, Agni Visarapa (erysepals), Agnirohini, all Pittaj jwara.

As per acharya Harit & Shaunaka, the fever developed in **Rohini Nakshatra** gets alleviated in 8 days whereas as per acharya Kaushika, it gets alleviated in 3 days. As per Jyotish science, fever gets alleviated in 11 days. Jyotish science is of the view that the fever developed in Rohini Nakshatra is due to the dosha related to Vipra, the Brahmins, i.e. not paying proper dakshina (money), bhiksha (food) to Brahmanas routinely or on specific festivals (parvas). In present time, we can say that it could be due to not paying the fees of the teacher, insulting the teacher and Brahmins.

As per acharya Harit & Shaunaka, the fever developed in **Mruga Nakshatra** gets alleviated in 6 or 9 or 11 days whereas as per acharya Kaushika, it gets alleviated in 5 days. As per Jyotish science, fever runs for 1 month. Jyotish science is of the view that the fever developed in Mruga Nakshatra is due to the dosha related to Chandra, i.e. not

worshiping the moon on parvas. Moon rules the mind and brain and the Kapha in the body. In present time, we can say that this fever could be due to encephalitis, and all Kaphaj jwaras mentioned in Ayurvedic science.

As per acharya Harit & Shaunaka, the fever developed in **Ardra Nakshatra** becomes fatal in 5 days or possibility remains till 45 days whereas as per acharya Kaushika, it becomes fatal. As per jyotish science, fever in this Nakshatra becomes fatal. Jyotish science is of the view that the fever developed in Ardra Nakshatra is due to the dosha related to Shiva, i.e. not paying proper oblations, worships to lord Shiva on specific festivals (parvas like Shivratri, Chaturdashi, Monday etc). In present time, we can say that this fever could be due to septicemia, meningitis etc.

As per acharya Harit & Shaunaka, the fever developed in **Punarwasu Nakshatra** gets alleviated in 13 days whereas as per acharya Kaushika, it gets alleviated in 7 days. As per jyotish science, fever gets alleviated in 7 days. Jyotish science is of the view that the fever developed in Punarwasu Nakshatra is due to the dosha related to Deva and devamat Aditi, i.e. not paying oblations and worships to God and Goddess routinely or on specific festivals (parvas). In present time, we can say that

this fever could be due to pox, measles, mumps, Rubella, sine flu, Dengue etc.

As per acharya Harit & Shaunaka, the fever developed in **Pushya Nakshatra**, fever becomes fatal in 2,7 or 27th day whereas as per acharya Kaushika, it gets alleviated in 3 days. As per jyotish science, fever gets alleviated in 7 days. Jyotish science is of the view that the fever developed in Pushya Nakshatra is due to the dosha related to Guru, Brahmana, i.e. not paying proper dakshina (fees) to teachers and Brahmanas for their work or on specific festivals (parvas like Guru Purnima). Guru rules the meda (cholesterol) and the old age. In present time, we can say that it could be due to meningitis, encephalitis, diabetic carbuncles.

As per acharya Harit & Shaunaka, the fever developed in **Aashlesha Nakshatra**, becomes chronic and fatal whereas as per acharya Kaushika, fever lasts for 9 days. As per Jyotish science fever developed in this Nakshatra becomes fatal. Jyotish science is of the view that the fever developed in Aashlesha Nakshatra is due to the dosha related to Nagas, i.e. not paying proper worship, oblations to Nagas routinely or on specific festivals (parvas like Nagapanchami). Nagas are related to toxins and sex. In present time, we can

say that this fever could be due to poisons, sexually transmitted diseases.

As per acharya Harit & Shaunaka, the person affected with fever developed in **Magha Nakshatra**, survives more than 12 days then chances of full recovery whereas as per acharya Kaushika, it becomes fatal. As per Jyotish science, fever gets alleviated in 20 days. Jyotish science is of the view that the fever developed in Magha Nakshatra is due to the dosha related to Pitara (ancestors), i.e. not worshipping them and paying oblations towards them routinely or on specific festivals (parvas like Pitrumoksha Awavasya). In present time, we can say that this fever could be due to some pre existent genetic disorders like diabetes, heart disease, blood diseases with super added infections.

As per acharya Harit & Shaunaka, the fever developed in **Purva Falguni Nakshatra** leads to definite death whereas as per acharya Kaushika, it runs for 2 months. As per Jyotish science fever developed in this Nakshatra becomes fatal. Jyotish science is of the view that the fever developed in Purva Falguni Nakshatra is due to the dosha related to Devas (Gods) i.e. not worshipping and paying oblations to Gods/Kuldevatas. In present time, we can say that it could be due to eruptive fevers, sepsis.

As per acharya Harit & Shaunaka, the fever developed in **Uttara Falguni Nakshatra** gets alleviated in 7, 9 or 21 days whereas as per acharya Kaushika, it gets alleviated in 3 to 5 days. As per Jyotish science, fever gets alleviated in 7 days. Jyotish science is of the view that the fever developed in Uttara Falguni Nakshatra is due to the dosha related to Rakshas. In present time, we can say that it could be due to microbial infections of urinary, respiratory tract.

As per acharya Harit & Shaunaka, the fever developed in **Hasta Nakshatra** gets alleviated in 8 days whereas as per acharya Kaushika, it gets alleviated in 3 days. As per Jyotish science, fever gets alleviated in 15 days. However, Jyotish science is of the view that the fever developed in Hasta Nakshatra is due to the dosha related to Ravi (Sun), i.e. not paying worship, oblations, Arghya to lord Sun daily or on festivals (parvas like Bhanusaptami, Surya Shashti). Sun rules the eyes and the Pitta and Agni in the body. In present time, we can say that it could be due to infections of eyes, skin, liver, gastrum.

As per acharya Harit & Shaunaka, the fever developed in **Chitra Nakshatra** gets alleviated in 8 days whereas as per acharya Kaushika, it gets alleviated in 15 days. As per Jyotish science, fever gets alleviated in 11 days. Jyotish science is of

the view that the fever developed in Chitra Nakshatra is due to the dosha related to Vipra, the Brahmins, i.e. not paying proper dakshina (money), bhiksha (food) to Brahamanas routinely or on specific festivals (parvas). In present time, we can say that it could be due to some viral infections.

As per acharya Harit & Shaunaka, the fever developed in **Swati** Nakshatra gets alleviated in 3 or 10 days whereas as per acharya Kaushika, it gets alleviated in 2 months. As per Jyotish science, fever developed in this Nakshatra, becomes fatal. Jyotish science is of the view that the fever developed in Swati Nakshatra is due to the dosha related to Vayu, i.e. not worshiping and offering the oblations to the marut ganas routinely or on specific festivals (parvas). In present time, we can say that fever could be due to droplet infections or epidemic disorders or environmental allergens or nerve infections like Bell's palsy.

As per acharya Harit & Shaunaka, the fever developed in **Vishakha** Nakshatra, fever gets fatal in 12 or 45 days whereas as per acharya Kaushika, it gets alleviated in 15 days. As per Jyotish science fever gets cured in 15 days and is due to the dosha related to Agni. In present time, we can say that this fever could be due to infections and inflammatory conditions and sepsis.

As per acharya Harit & Shaunaka, the fever developed in **Anuradha** Nakshatra, does not get alleviated in 9 days then it becomes fatal whereas as per acharya Kaushika, it gets alleviated in 10 days. As per Jyotish science fever gets cured in 60 days and is due to the dosha related to Mitra Deva i.e. not worshiping the Mitra (Sun). In present time, we can say that this fever could be due to inflammatory conditions.

As per acharya Harit & Shaunaka, the fever developed in **Jyeshtha** Nakshatra becomes fatal in 5 days. If patient survives for more than 12 days then gets cured. As per acharya Kaushika, it gets cured after 15 days. As per Jyotish science, fever gets alleviated in 15 days. Jyotish science is of the view that the fever developed in **Jyeshtha** Nakshatra is due to the dosha related to Endra. In present time, we can say that fever could be due to urinary tract infections.

As per acharya Harit & Shaunaka, the fever developed in **Mula** Nakshatra gets alleviated in 10 or 21 days whereas as per acharya Kaushika, it becomes fatal. There is no reference to duration of illness developed in Mula Nakshatra in presently studied Jyotish science literature except for the reference that it becomes fatal. However, Jyotish science is of the view that the fever developed in Mula Nakshatra is due to the dosha

related to Anachar or Niruti Rakshas. In present time, we can say that fever could be due to sexually transmitted diseases.

As per acharya Harit & Shaunaka, the fever developed in **Purva aashadha** gets alleviated in 9 days or one month whereas as per acharya Kaushika, it gets alleviated in 15 days. As per Jyotish science, fever developed in this Nakshatra, becomes fatal. . However, Jyotish science is of the view that the fever developed in Purva aashadha Nakshatra is due to the dosha related to Jala or Varun deva. In present time, we can say that fever could be due to chronic cystitis.

As per acharya Harit & Shaunaka, the fever developed in **Shrawan** Nakshatra, fever gets alleviated after 1 , 8 or 9 months whereas as per acharya Kaushika, it gets alleviated in 20 days. As per Jyotish science fever gets cured in a month and is due to the dosha related to insult of ancestors or not worshiping them or offering them oblations on shraddha parvas. In present time, we can say that this fever could be due to some viral chest or ENT infections.

As per acharya Harit & Shaunaka, the fever developed in **Shrawan** Nakshatra, fever gets alleviated in 11 days whereas as per acharya Kaushika, it gets alleviated in 2 months. As per Jyotish science fever gets cured in 11 days and is

due to the dosha related to insult of mother and father or not worshiping them or offering them oblations on shraddha parvas. In present time, we can say that this fever could be due to some viral chest or ENT infections.

As per acharya Harit & Shaunaka, the fever developed in **Dhanishtha** Nakshatra, fever gets alleviated in 12 days or till coming Jyeshtha Nakshatra whereas as per acharya Kaushika, it gets alleviated in 15 days. As per Jyotish science fever gets cured in 15 days and is due to the dosha related to insult of noble persons or not worshiping the asha Vasu devas. In present time, we can say that this fever could be due to some epidemic flu like illnesses.

As per acharya Harit & Shaunaka, the fever developed in **Shatabhisha** Nakshatra gets alleviated in 10 or 12 days whereas as per acharya Kaushika, it gets alleviated in 10 days. As per Jyotish science fever gets cured in 11 days and is due to the dosha related to Varun deva, i.e. not worshiping and paying oblations to lord Varuna (Shiva) routinely or on specific festivals (parvas). In present time, we can say that this fever could be due to viruses in rainy season or due to urinary tract infection.

As per acharya Harit & Shaunaka, the fever developed in **Purva Bhadrapada** Nakshatra gets fatal in 14 days whereas

as per acharya Kaushika, it gets fatal As per Jyotish science, fever developed in this Nakshatra, becomes fatal. Jyotish science is of the view that the fever developed in Purva Bhadrapada Nakshatra is due to the dosha related to murder. In present time, we can say that it could be due to viral illnesses like swine flue, Dengu, rabies.

As per acharya Harit & Shaunaka, the fever developed in **Uttar Bhadrapada** Nakshatra gets alleviated in 14 days whereas as per acharya Kaushika, it gets alleviated in 3 days. As per Jyotish science fever gets cured in 15 days and is due to the dosha related to Ahirbudhnya deva, i.e. not worshiping and paying oblations to lord Ahirbudhnya (Shiva) routinely or on specific festivals (parvas). In present time, we can say that this fever could be due to chest or brain infections.

As per acharya Harit & Shaunaka, the fever developed in **Rewati** Nakshatra gets alleviated in 4 or 8 days whereas as per acharya Kaushika, it gets alleviated in 20 days. As per Jyotish science fever gets alleviated in 60 days and is due to the dosha related to Parva, i.e. not worshiping the Gods on various festivals (parvas). In present time, we can say that it could be due to eruptive fevers like pox, measles, chest infections.

As per acharya Varhamihir, Moola, Ardra, Jyeshtha, Aashlesha are **Tikshna Nakshatras** [B.S. 97/7]. Hence, the fever developed during these Nakshatras is severe and usually is fatal.

Purva Bhadrapada, Purava Ashadha and Purva falguni, Bharani and Magha are **Ugra Nakshatras** [B.S. 97/8]. Hence, the fever in developed during these Nakshatras is going to be severe and cured with difficulty.

Anuradha, Chitra, Rewati and Mrugashira are **Mrudu Nakshatras** [B.S. 97/10]. Hence, the fever in developed during these Nakshatras is going to be mild and curable.

Hasta, Ashwin and Pushya are **Laghu Nakshatras** [B.S. 97/9]. Hence, the fever in developed during these Nakshatras is going to be mild to moderate and curable.

Krutika and Vishakha are Mrudu as well as **Tikshna Nakshatra** [B.S. 97/11]. Hence, the fever in developed during these Nakshatras is going to be moderate to severe but treatable if intervened early.

Shrawan, Dhanishtha, Shatabhisha, Swati and Punarwasu are **Chara (moving) Nakshatras** [B.S. 97/11]. Hence, the fever in developed during these Nakshatras is going to be fluctuating but treatable.

RESULT

1. The fever developed in Nakshatras like Ashwini, Rohini, Bharani, Mruga, Pushya, Punarwasu runs almost for 1 week.
2. The fever developed in Nakshatras like Krutika, Magha, Uttara Falguni, Hasta, Chitra, Swati, Shrawan, Dhanishtha, Shatabhisha, Uttar Bhadrapada, Rewati runs almost for 11 to 15 days.
3. The fever developed in Nakshatras like Ardra, Vishakha, and Purva Ashadha runs almost for 1 month.
4. The fever developed in Nakshatras like Purva Falguni and Uttar Ashadha, anuradha, Revati runs almost for 2 months.
5. The fever developed in Nakshatras like Ashlesha, Jyeshtha, Anuradha, Vishakha, Moola, Swati, Purva Ashadha are usually fatal.

CONCLUSION

1. Ayurvedokta and Jyotish Shastrokta Nakshatras influence the prognosis of the fever.
2. As the Moola, Ardra, Jyeshtha, Aashlesha are Tikshna Nakshatras, the fever developed

during these Nakshatras is severe and usually is fatal.

3. Purva Bhadrapada, Purava Ashadha and Purva falguni, Bharani and Magha are Ugra Nakshatras. Hence, the fever in developed during these Nakshatras is going to be severe and cured with difficulty.
4. Hasta, Ashwin and Pushya are Laghu Nakshatras. Hence, the fever in developed during these Nakshatras is going to be mild to moderate and curable.
5. Krutika and Vishakha are Mrudu as well as Tikshna Nakshatras. Hence, the fever in developed during these Nakshatras is going to be moderate to severe but treatable if intervened early.
6. Shrawan, Dhanishtha, Shatabhisha, Swati and Punarwasu are Chara (moving) Nakshatras. Hence, the fever in developed during these Nakshatras is going to be fluctuating but treatable.

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Prognostic Evaluation of Nakshatra Utpanna (Constellation Derived) Fever In Ayurvedic & Jyotish Science On The Basis of Nature of The Nakshatras

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